

PLANNING COMMISSION

AGENDA

September 6, 2007 - #1737

Working Session – 12:00 pm.

Regular Session – 1:30 pm.

- 1. ROLL CALL**
- 2. APPROVAL OF MINUTES**
- 3. BALTIMORE CITY LANDMARK DESIGNATION/ST PAUL COMMUNITY BAPTIST CHURCH AT 1901 E. FEDERAL STREET (Twelfth District)**
- 4. BALTIMORE CITY LANDMARK DESIGNATION/RAFFEL BUILDING AT 107 WEST HEATH STREET (Tenth District)**
- 5. FINAL SUBDIVISION AND DEVELOPMENT PLAN/3967 HICKORY AVENUE (Fourteenth District)**
- 6. FINAL SUBDIVISION AND PRELIMINARY DEVELOPMENT PLAN/6005 MARLUTH AVENUE (Second District)**
- 7. STREET CLOSING/HAWKINS POINT ROAD – VICINITY OF FORT ARMISTEAD ROAD AND I-695 (Tenth District)**
- 8. STREET CLOSING/TOWANDA AND SUFFOLK AVENUES (Seventh District)**
- 9. STREET CLOSING/PORITION RUTLAND AVENUE BETWEEN EAGER STREET AND ASHLAND AVENUE (Thirteenth District)**
- 10. MULTIPLE STRUCTURES ON A LOT/1007-9 SOUTH CHARLES STREET BUILDING A SEPARATE RESIDENTIAL BUILDING ON PATAPSCO STREET FRONTAGE (Tenth District)**
- 11. CITY CONCIL BILL #07-0732/FRANCHISE-PRIVATE SANITARY FORCE MAIN AND SEWER PIPE UNDER AND ACROSS A PORTION OF DUNCANWOOD LANE AND NORTH HIGHLAND AVENUE RIGHT-OF-WAY (President Rawlings Blake-Administration)**
For the purpose of granting a franchise to East Baltimore Resources, Inc., to construct, use, and maintain a private sanitary force main and sewer pipe under and across portions of the Ducanwood Lane and North Highland Avenue right-of-

way, connecting 3501 Federal Street to an existing City sanitary manhole in Duncanwood Lane, subject to certain terms, conditions, and reservations; and providing for a special effective date. (Tenth District)

12. CITY COUNCIL BILL# 07-0763/CITY PROPERTY - NAMING SQUAD 40 TRUCK 12 BC 5 RA44 FIRE STATION, LOCATED AT 3906 LIBERTY HEIGHTS AVENUE, THE MARION C. BASCOM FIRE STATION

(Councilmembers Sharon Green Middleton, Agnes Welch, Bernard C. 'Jack' Young, James B. Kraft, Helen L. Holton, Vernon E. Crider, Mary Pat Clarke, and Edward L. Reisinger)

For the purpose of naming Squad 40 Truck 12 BC 5 RA44 fire station, located at 3906 Liberty Heights Avenue, the Marion C. Bascom Fire Station. (Sixth District)

13. CITY COUNCIL BILL #07-0764/PLANNED UNIT DEVELOPMENT - AMENDMENT - HARBOR POINT (Councilman James B. Kraft)

For the purpose of approving certain amendments to the development plan of the Harbor Point Planned Unit Development. (First District)

14. CITY COUNCIL BILL #07-0768/ZONING - CONDITIONAL USE CONVALESCENT, NURSING, AND REST HOME (ASSISTED LIVING) - 3201 WINDSOR AVENUE (Councilwoman Belinda K. Conaway)

For the purpose of permitting, subject to certain conditions, the establishment, maintenance, and operation of a convalescent, nursing, and rest home (assisted living) on the property known as 3201 Windsor Avenue, as outlined in red on the accompanying plat. (Seventh District)

CONSENT AGENDA

15. MINOR AMENDMENT AND FINAL DESIGN APPROVAL/CAMDEN CROSSING PUD FOR FIFTY TOWNHOUSES (Ninth District)

16. CITY COUNCIL BILL #07-0756/REZONING - 1654 EAST PRATT STREET (President Rawlings Blake-Administration)

For the purpose of changing the zoning for the property known as 1654 East Pratt Street, as outlined in orange on the accompanying plat, from the B-1-2 zoning district to the B-2-2 zoning district. (Ninth District)

17. CITY COUNCIL BILL #07-0758/WYNDHURST HISTORIC DISTRICT (President Rawlings Blake-Administration)

For the purpose of designating the area located within certain boundaries as the Wyndhurst Historic District. (Sixth District)

18. CITY COUNCIL BILL #07-0759/BALTIMORE CITY LANDMARK LIST - SENATOR THEATRE (President Rawlings Blake-Administration)

For the purpose of designating the Senator Theatre, 5904 York Road, as a Historical Landmark. (Fourth District)

19. CITY COUNCIL BILL #07-0760/BALTIMORE CITY LANDMARK LIST - UPTON MANSION (President Rawlings Blake-Administration)

For the purpose of designating the Upton Mansion, 811 West Lanvale Street, as a Historical Landmark. (Eleventh District)

20. CITY COUNCIL BILL #07-0761/BALTIMORE CITY LANDMARK LIST - ROLAND PARK WATER TOWER (President Rawlings Blake-Administration)

For the purpose of designating the Roland Park Water Tower, 4210 Roland Avenue, as a Historical Landmark. (Fourteenth District)

21. CITY COUNCIL BILL #07-0751/CITY STREETS - OPENING - WATER STREET (President Rawlings Blake-Administration)

For the purpose of condemning and opening Water Street, extending from Light Street westerly to the west side of Lovegrove Street, as shown on Plat 346-a-58 in the Office of the Department of Public Works; and providing for a special effective date. (Eleventh District)

22. CITY COUNCIL BILL #07-0752/CITY STREETS - CLOSING - WATER STREET (President Rawlings Blake-Administration)

For the purpose of condemning and closing Water Street, extending from Light Street westerly to the west side of Lovegrove Street, as shown on Plat 346-A-58a in the Office of the Department of Public Works; and providing for a special effective date. (Eleventh District)

23. CIP TRANSFERS

This agenda was prepared on the assumption that all necessary materials have been made available in sufficient time for consideration by the Commission at this meeting. There are occasionally changes in this agenda when relevant materials have not been delivered to the Department on schedule. For any marked (*) please call the Department at (410)396-8337 for current information.

The meeting will be held in the Phoebe B. Stanton Boardroom of the Department of Planning, located on the 8th floor of 417 East Fayette Street.